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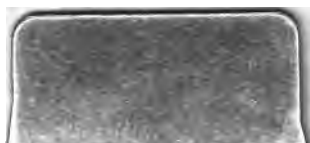
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FAMILY
PRAYERS.



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FAMILY PRAYERS

For a Fortnight.

WITH

FORMS FOR PARTICULAR DAYS;

AND

SELECTIONS FROM SCRIPTURE FOR
DAILY READING.

BY

A LADY.

"O THOU THAT HEAREST PRAYER, UNTO THEE SHALL ALL FLESH COME."

LONDON :

SAMPSON LOW, SON, & CO., 47, LUDGATE HILL.

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Forms of Family Prayer are already so numerous, that some apology may be deemed necessary for adding to their number. But, excellent as many of them are, some are too long, and some too abstruse for the mixed assembly of which almost every household consists, where the majority is usually composed of children and the unlearned.

Whether the compiler has succeeded in accomplishing so desirable an object in the present selection, must be left to the test of experience, as she lays no claim to originality, but has freely borrowed from every selection and every author which seemed likely to suit her purpose; and now commits it to the great Hearer of prayer, imploring him to bless this humble endeavour to advance his glory and the Redeemer's kingdom.

FAMILY PRAYERS.

SUNDAY.—*First Week.*

MORNING.

O God, who art rich in mercy to all that call upon thee, and who hast promised that none shall seek thy face in vain: help us, at the beginning of another Sabbath, to renew our requests unto thee, and to record our sense of mercies past. We approach thee, O Father, as the supreme and unchangeable God: thy goings are of old from everlasting to everlasting: thy counsels reach from eternity to eternity, and embrace all worlds in their operation. Things secret belong unto thyself—things revealed belong to us and all mankind. May we learn, with child-like docility, the lessons of divine instruction contained in thy word, and proceed on the faithfulness of its sayings; that through faith in Christ Jesus, we may become wise unto salvation.

O thou, who hast separated this day to holy uses, to the rest of man, to the comfort of saints, and to the honour and glory of thy name, grant us the comfort of thy Holy Spirit, and make us grateful for the privilege of seeing one more of the days of

the Son of man, and let us realize the promise, that "one day spent in thy courts is better than a thousand."

Make us, O Lord, to adore thee for the greatness of thy Majesty ; to love thee for the riches of thy mercy ; to obey thee for the happy freedom of thy service ; and to seek thee for thine exceeding great reward. Preserve us from all wandering imaginations, and enable us to fix our thoughts on thee, who seest every secret of the heart. Lead our minds from the cares, and business, and pleasures of this life, which will shortly have an end, to the concerns of that far better life, which will last for evermore. Heavenly Father, grant thy blessing to all the faithful ministers of thy Church. May they go forth in thine Almighty strength, and be thereby enabled to preach the truths of thy Holy Gospel, to the edification of their own soul, and the souls of their hearers. Let no cloud of guilt interfere between us and our God this day ; but with Father, Son, and Holy Spirit, may we enjoy such sweet communion, that this Sabbath may be to us a type of the repose of heaven—a foretaste of that rest which remaineth for the people of God. Hasten the time when not one weary soul in this world shall be without the blessedness of this day of rest, when all men shall hallow thy Sabbath, and they shall be a sign by which all may know that thou art the Lord their God ; and when one holy Sabbath of rest shall comfort, bless, and sanctify the whole earth, and the Sun of Righteousness shine forth on every nation. Give unto us the seeing eye, the hearing ear, and the

understanding heart, that we may turn unto thee and be saved. Hear us, O Lord of the Sabbath, for thy name's sake, and in thy holy words we further call upon thee, saying.*

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil : for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

EVENING.

O LORD GOD of the Sabbath, suffer us again to gather ourselves together before thee, and to close this sacred day with prayer and praise. Another blessed opportunity has been given us of attending to the things which belong unto our peace. Oh, that we had improved it as we ought! that we had this day served thee better, and loved thee more! Yet, infirm and sinful as we are, merciful Lord, accept our services, and let us not retire to rest without thy pardon and bless-

* Let all join audibly in the Lord's Prayer.

ing, through the precious blood of our Saviour, and look upon us as a reconciled Father, in Jesus Christ.

We return our most humble and hearty thanks to thee, O Lord our God, for the special blessings of this sacred day, that we have been admitted to the privilege of joining in the assemblies of public worship, to offer up our prayers and praises to thy Divine Majesty, and to hear thy holy word read and preached ; and that we have had further opportunities of employing ourselves more privately in thy worship, and the care of our immortal souls.

We earnestly beseech thee, O Lord, to pardon all the wanderings and coldness of our devotions, and whatever else thou hast seen amiss in us in our attendance upon thee, and graciously to accept our sincere, though weak, endeavours to serve thee. O let our memories retain thy word ; open our eyes to behold the wondrous things of thy law, and make it precious and sanctifying to us in all its holiness, fulness, and variety. Let the glorious gospel of thy grace shine in our hearts, that we may daily grow in all things belonging to the Spirit, that every Sabbath we may attain to more of thine image and likeness, and so become more prepared for thy kingdom above. Let none of us continue careless and thoughtless about that great change, which may happen to us at any moment, and which, we know, must happen ere long. Let us not be quietly gliding down the stream of time, until we find ourselves, unprepared, in the gulf of eternity ; but may we give all diligence to make

our calling and election sure, watching against the sin which most easily besets us, and endeavouring to cultivate the graces in which we are most defective. Grant that the rest of this Sabbath may raise up in our hearts an earnest longing after that everlasting rest which remaineth for the people of God ! No eye hath seen, no ear hath heard, neither is any heart able to conceive, the joys which thou hast prepared for them that love thee. Make us meet, we pray thee, for that state of blessedness ; sanctify us in body, soul, and spirit, and lead us in the path of holiness, and prayer, and praise, to that glorious kingdom where angels bless thy name for evermore, and where thou livest and reignest with thy dearly beloved Son, and the Holy Ghost, one true and everlasting God, world without end. Amen.

Our Father, &c.

The grace of our Lord, &c.

MONDAY.—*First Week.*

MORNING.

O God, by whom the whole world is governed and preserved, we, thine unworthy creatures, under a thankful sense of thy providential care, draw nigh unto thee to offer our morning sacrifice of prayer and praise. We humbly thank thee, that thou hast protected us from all the dangers of the night: we implore thee to protect us from the yet greater dangers of the day, from the temptations of the world, the flesh, and the devil. Suffer us not to forget the lessons of holiness which we were taught on thy day of sacred rest; but dispose us to manifest in our behaviour this day, and during the week, the blessed effects of thy word and means of grace.

And now, Lord, let us once more lift up our voices in praise and thanksgiving, for all the renewed mercies which we experience at thy hand. We thank thee that thou hast placed us where we enjoy the greatest personal comfort, the clear and full light of Christian truth, liberty of person, and security of substance, and pass, day after day, in abundance and peace. Let the experience of thy goodness, as to the things of time, make us call upon thee more earnestly for the blessings of eternity. And now, Lord, we pray thee to go with us as we enter upon the employments

of another day. Let the devotions of the morning follow us with a hallowed influence through the succeeding hours of business or of toil: teach us to show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days. Dispose us to follow the motions of thy good Spirit; not trusting to our own strength or wisdom, but looking to thee for grace, to establish us in every good word and work. Increase in us true religion; nourish us with all goodness, and of thy great mercy keep us in the same: that we may continue thine for ever, and daily increase in thy Holy Spirit more and more, till we come to thy everlasting kingdom.

“Let all of us be subject one to another, and be clothed with humility.” By the power of thine own Spirit, give us to fulfil all relative duties with constant diligence, whether as parents or children, masters or servants, teachers or learners, friends or dependents, rich or poor, young or old, and bring us all to thy kingdom in heaven, which thou hast promised, through Jesus Christ our Lord. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

O LORD GOD, infinitely great, glorious, and holy, we adore thy goodness for the blessings of the day we are

now concluding, for the comforts we have enjoyed, and the health and peace we have been blest with ; and, ere we lie down this night, endue us with the deep feeling of our obligations to the long-suffering and loving-kindness of our God and Saviour.

We do not presume to call upon thee, O Lord, trusting in our own righteousness, but in thy manifold and great mercies in Jesus Christ. We are not worthy so much as to lift up our eyes unto thee ; but thy property is always to have mercy, and thou hast graciously promised to hear all that ask in thy Son's name. For his sake, be pleased to listen to the prayers of thy unworthy servants, and let thy Holy Spirit be present with us in our devotions, to purify our hearts, and to bring before us the things which concern our peace. Above all things, make us rightly to understand thine infinite mercy, in the redemption of mankind by Jesus Christ ; for in him alone do we hope for every spiritual blessing. It is because we believe in him, that we have confidence in drawing near to thee, for " he ever liveth to make intercession for us." Pour down upon us, at this solemn evening hour, all the rich blessings he has purchased for us. Let the Sun of Righteousness arise upon us with healing on his wings ; and let the work of righteousness be peace, and the effect of it quietness and assurance for ever.

Heavenly Father, we commit ourselves to thy holy keeping this night, and desire to rest securely under thy protection ; defend us from all perils and dangers, and especially those which may assault and hurt the

soul. Prepare us by comfortable repose for the duties of the morrow, and grant that we may rise in the morning disposed and strengthened for thy service as faithful and diligent disciples of thy blessed Son, in whose holy words we sum up our own and the wants of all mankind, saying:—

Our Father, &c.

The grace of our Lord, &c.

TUESDAY.—*First Week.*

MORNING.

O God, our gracious Father, in whom we live and move and have our being, whose presence and glory surround us on every side, shed abroad, through the Holy Spirit, thy love in Christ Jesus into our hearts. Teach us how excellent is thy loving-kindness, and grant us to put our trust under the shadow of thy wings.

We praise thee for thy goodness, in having brought us safely to the beginning of another day ; for thy preservation of us during our past lives ; for all the mercies which thou hast bestowed upon us, notwithstanding our repeated transgressions ; but especially for Jesus Christ our Saviour, and in him for all our means of grace here, and our hopes of glory hereafter. Give us grace that, amidst all our worldly cares and occupations, we may walk as in thy sight, making a conscience of our ways, that we may never fall again into the sins of which we have repented.

Preserve us from idleness in the concerns both of our souls and bodies, that we may not be slothful in business, but fervent in spirit, serving the Lord. Dispose us to kindness and good-will to one another ; and enable us to do our duty in that state of life to which thou hast called us, not with eye-service, as men-pleasers, but in singleness of heart, fearing thee.

Be pleased, O Lord, to comfort and succour the poor and afflicted in every place. Bless the Queen and all the Royal Family, together with all rulers, whether in Church or State. Send down thy blessings, both temporal and spiritual, upon all our friends and relations ; do good to those who have at any time done or wished us evil, and turn their hearts. O Lord, we cannot tell what a day may bring forth, or how we may be tried or tempted ; preserve us, therefore, in all dangers ; guard us against our spiritual foes ; assist us in all our duties ; make us ready to seize all opportunities of doing good ; let no temptation surprise us into sin, but may we take the shield of faith, and so quench every fiery dart of satan.

We bless thee, O Lord, for our creation and preservation ; for our health, strength, peace, and safety ; for the comforts and conveniences of this life ; but, above all, we praise thee for the hope of everlasting life which thou hast given us through the atonement of our blessed Lord and Saviour Jesus Christ. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

O THOU great and glorious God, who knoweth the secrets of all hearts, help us to remember in whose presence we are, that we may look to thee as a reconciled

Father in Christ Jesus, conscious of our own unworthiness to appear before thee, but casting ourselves upon thy mercy through Christ Jesus.

Pardon, we beseech thee, all that thou hast seen amiss in us during the day, whether in thought, word, or deed. Lord, we confess that we have left undone the things which we ought to have done, and we have done the things which we ought not to have done ; but with thee there is mercy, and for thy Son Jesus Christ's sake, forgive us all that is past, and grant us grace to lead a new life, and endeavour to amend those faults which now bow us down before thee.

We thank thee that thou hast appointed a throne of grace, and that thou hast promised to hear the prayers of all those who call upon thee faithfully ; we, therefore, implore thee to hear us, whilst we confess that we have sinned against thee this day. God is not in all our thoughts, our affections cling to the world, unbelief prevails within us, and we dishonour thee by unholy dispositions, selfishness, and disobedience, and we have turned every one to his own way. Help us, then, to see our own sinfulness, and to know and believe that, through Jesus Christ, there is forgiveness and pardon ; help us to believe that " he was wounded for our transgressions, and bruised for our iniquities, and that the chastisement of our peace was laid upon him."

The health we have enjoyed this day, the peace with which we have been blessed, and all that nourishes and comforts life, we owe to thy mercy. To thee we

are indebted for all we have and all we hope for ; give us grateful hearts for these thy favours, most gracious Father, and enable us to lie down in humble trust and confidence in thy protection : grant this, also, we beseech thee, to all our friends and relations ; and if we have another day added to our lives, grant that we may all endeavour to spend it more worthily of our Christian profession, than we have hitherto done. Pardon, we beseech thee, every proud thought, every selfish feeling, and all we have done amiss.

Make it our great desire, by constant and fervent prayer, to obtain the influences of the Holy Spirit, and enable us humbly to walk in the paths of Christian obedience marked out for us in thy holy word, which so plainly teaches us the way we should walk. Give us sincere repentance for our past sins, and grace to avoid a repetition of them ; let the fear of thy justice keep us from presumption, and the hope of thy mercy from despair. May we all seek thy favour as the greatest of blessings, and obtain that peace which thou alone canst bestow. Be thou our guide in life, and in death support and receive us to thy heavenly kingdom, where, with saints and angels, and the spirits of just men made perfect, we may for ever extol and praise thy holy name, through Jesus Christ our Saviour. Amen.

Our Father, &c.

The grace of our Lord, &c.

WEDNESDAY.—*First Week.*

MORNING.

GRACIOUS CREATOR and heavenly Father, support of all those who put their trust in thee, with humble gratitude do we approach, to enjoy the highest privilege of our nature, that of making known our wants, and casting our cares on thee. Thou knowest whereof we are made, and rememberest that we are but dust : self-convicted, we prostrate ourselves before the throne of thy grace, and seek not to hide or palliate our faults ; be not extreme to mark what we have done amiss ; still allow us to call thee Father, and rejoice in our existence, since we can trace thy goodness and truth on earth, and feel ourselves allied to that glorious Being who breathed into us the breath of life, and gave us capacities to know and to serve him.

Filled with the idea of thy awful Majesty, and impressed by thy love, we would earnestly desire not to swerve from thy holy laws : but we cannot forget our own weakness, and doubt our own resolutions. Grant us, then, thy helping hand, lest we fall ; and may thy presence never be a terror to us, or ever be forgotten. Pursuing the employments and duties of our station, thou art our guide and stay. O, let us perceive the light of thy countenance, where only there is fulness of joy.

We laud and magnify thy holy name, that thou hast made us intelligent beings, and with trembling hearts, hope we shall never abuse the inestimable gift, but cultivate our talents, and prove we are indeed thy children, by conforming to thy will, and doing good to our fellow-creatures. May universal benevolence expand our hearts, and yet may we endeavour studiously to fulfil our private duties : to attain that end, may we govern our tempers and subdue our passions, and resolutely follow rational pursuits as the way to be useful and virtuous.

Into thy hands do we commit ourselves this day, and humbly dedicate all our powers to thy service. Drawn to thee more by love than fear, we know that all our happiness must proceed from thee : grant that no earthly desire may make us forget this conviction, and may it constantly actuate our conduct ; in sorrow and in joy may we recollect thy favour is the one thing needful, the attainment of virtue the main end of life, and the reward of every suffering. May these sentiments animate every action, lest they rise up in judgment against us, and, as the least proof of our love to thee, may we ever anxiously try to be active and useful members of society, following the example of thy blessed Son, whose delight was to do thy will. In his holy name and words we further pray unto thee, first recommending to thy care those we particularly love.—

Our Father, &c.

The grace of our Lord, &c.

EVENING.

ALMIGHTY God and heavenly Father, after the active employments of the day, we return to thank thee for thy numberless mercies : all around us is now still, and the resolutions of the morning come with full force into our minds to humble us before thee, and make us wonder at our own weakness and folly. We have neglected many opportunities of doing good and improving ourselves ; and, not sufficiently attentive to our tempers, have given pain to those we ought to have been a comfort to. Instances of impatience and want of forbearance strike us at this moment, when we are imploring thee to have mercy upon us, and vouchsafe to pardon us, that we may sleep in peace.

Every good and every perfect gift cometh from thee ; oh, grant us wise and understanding hearts : may a reverential fear of thee ever still the tumult of passion, silence every eager wish, and make us resigned to thy most afflictive dispensations, cheerfully enduring necessary chastisement as a proof of thy love, and a means of calling home our scattered thoughts from deceitful pleasures, and the vain desire of worldly prosperity. These hopes and prospects now fade before us, and appear insignificant when compared with thy favour, and the heart-felt joy arising from duties and obligations fulfilled.

Full of these thoughts we seek repose ; the image of death presents itself ; but why should we be afraid

while we can trust in him who has taken away the sting of death ? May we die the death of the righteous, and then we shall wake to a new and glorious day ; the cloud will be removed that darkens our view ; for thou hast graciously promised to wipe away the tears that sorrow and frailty forces us to shed whilst struggling with our infirmities.

Preserve us from all the dangers of the night, if it be thy good pleasure, and bless and guard all those we love. At peace with every human creature, we beg thee to bless the whole world, of which we make a part, and in the words of Christ himself, do we further call upon thee, saying:—

Our Father, &c.

The grace of our Lord, &c.

THURSDAY.—*First Week.*

MORNING.

ALMIGHTY and everlasting God, who art always more ready to hear, than we to pray, and art wont to give more than either we desire or deserve; permit us to come before thy presence with thanksgiving, and to kneel before the Lord our Maker.

We acknowledge that we have erred from thy ways, have broken thy commandments, and, both in thought, word, and deed, have provoked thine indignation against us. Oh, give us hearts to mourn for these things; “not with the sorrow of the world which worketh death, but with that godly sorrow which worketh repentance to salvation, not to be repented of.” Thou hast taught us, that it is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O thou Most High; to tell of thy loving kindness in the morning, and thy faithfulness every night. But who can express the noble acts of the Lord, or show forth all his praise? How shall we tell of thy goodness to us, in creation, preservation, and all the blessings of this life? We have had times of sickness, but thou hast healed us; times of danger, but thou hast succoured us; and when thousands have perished by the pestilence or the storm, *we* have been safe in the protection of a present God.

Fountain of light and life, grace and love, we bless

and praise thee, for thou art good and gracious; thy mercy is great above the heavens, and thy truth reacheth unto the clouds. Be thou exalted above the heavens, and thy glory above all the earth. Abundantly have we been blessed by thee in body and soul, and in merciful provision for all our wants for time and for eternity.

But how slight are all these blessings compared with thine inestimable love in the redemption of the world by our Lord Jesus Christ! Oh, seal unto us all those blessings which, by his precious blood-shedding, he hath obtained for us; even pardon for our sins, sanctification for our souls, a ransom from the grave, and a title to eternal life. And now, O Lord, we pray thee to go with us, as we enter upon the employments of another day. Let the devotions of the morning follow us with a hallowed influence through the succeeding hours of business or of toil. Uphold us in all our trials by thy supporting arm, and guide us in all our difficulties by the wisdom which cometh from above. Bless all our friends; forgive our enemies; in the bonds of an everlasting covenant, join with us those we love; and, finally, bring us all to the kingdom which thou hast promised, through Jesus Christ our Lord. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

O ALMIGHTY and everlasting God, who art exalted far above all blessing and praise, and yet humblest thyself to the prayers of thine unworthy servants, be present, we beseech thee, with us who are now met together in thy name ; and by the power of thy Spirit dispose us to serious reflections and earnest prayer.

Make us deeply sensible of our unworthiness, and of the many offences we have this day committed against thee ; and so quicken our repentance, and strengthen our faith in the atoning blood of Christ, that we may be cleansed from all sin, and be at peace with thee.

Make us all mindful of our own frailty ; of the shortness and uncertainty of this life ; of the eternity of that which is to come, that we may be of the number of those who strive to enter in at the strait gate, and by thy gracious assistance find it. Help us never to forget that our life is a vapour which passeth away, that here we have no continuing city, that all our trials are but transient and momentary, and yet that on the right employment of this short time, depends that favourable sentence in the great judgment day, which fixes our future state through a never-ending eternity. Help us, then, to flee from the wrath to come, and with stedfast faith and patience, to follow peace and holiness, without which no man shall see the Lord. Give us, by thine own Spirit, faith in Christ, spiritual mindedness, and let us never be weary in well doing.

O thou, with whom the darkness is as clear as the day, and under the shadow of whose wings is perpetual safety, and from the light of whose countenance flows eternal felicity, be pleased to watch over us this night. Keep us, by thy grace, from all works of darkness, and defend us by thy power from all its dangers. Grant us moderate and refreshing sleep, that may prepare us for the duties of the following day. Lord, make us ever mindful of that awful time when we shall lie down in the dust ; and since we know neither the day nor the hour of our Master's coming, grant us grace to be always ready, that we may never live in such a state as we shall be afraid to die in ; but whether we live, we may live unto thee, or whether we die, we may die unto thee ; so that living or dying we may be thine, through Jesus Christ our Saviour, for whom we adore and praise thy holy name ; and in the words which he himself has consecrated, do we further call upon thee, saying :—

Our Father, &c.

The grace of our Lord, &c.

FRIDAY.—*First Week.*

MORNING.

O FATHER OF MERCIES, who hast in thy gospel taught us the way by which those who are guilty must come for pardon, and those who are weak must come for support ; we come before thee, imploring we may not merely use the posture and language of prayer, but that we may worship thee in spirit and in truth. We are continually dependent upon thy goodness. Thou didst first bring us into existence, hast supported us through the helplessness of infancy, the childishness of early years, the levity of youth, and hast also brought us through many changes to see the light of another day. Grant us to look up to thee as the Author and Giver of all our blessings ; and as thou hast awakened our bodies from sleep, so awaken our hearts to know, to love, and to serve thee. Through thy mercy, our eyes behold the light of a new day ; may our minds also feel the light of thy Holy Spirit ; and grant, that by the help of this divine power, we may be enabled to live by faith in the atonement of Jesus Christ, and in the joyful hope, that through that atonement, we may be accepted by thee.

Make us humble and diligent in the several stations thou hast placed us, and grant us to feel the value of that time, which thou hast given us for improvement, that we may use it to its best purposes, and

daily and hourly endeavour to grow in every heavenly grace and every Christian virtue. Defend us from pride, vanity, and slothfulness, and from every besetting sin. Teach us daily to examine our own hearts, that we may feel and know our manifold infirmities, and, by thy grace, enable us to conquer them. May the conviction of our own faults make us charitable to the faults of others, and give us the humility of truly penitent sinners. In proportion as we are sensible of our unworthiness, may we become more grateful for the infinite mercy of that redemption which Jesus Christ has purchased for us; and as he died that we may live for ever, grant that we may not lose this inestimable blessing; but by the power of the Holy Spirit, we may obey thy precepts and secure thy favour, while time and opportunity are given us, that we may, when time shall be no more, arise to life and happiness eternal, through Jesus Christ.

And now, Lord, we beseech thee, take us, and all whom we would remember in our prayers, into thy gracious keeping this day: guard us from our great spiritual enemy, succour us in every season of temptation, and enable us to live in thy faith, fear, and love, under a continual recollection that thou art present every where, and seest all the secrets of the heart. Hear us and have mercy upon us, through the merits and for the sake of Jesus Christ our great Mediator and Redeemer. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

O LORD God of heaven, we thy creatures, whom thou hast redeemed, offer up our evening sacrifice of prayer and praise, beseeching thee to remember thy promises of mercy in Christ Jesus, and to pardon our transgression, and to save us from the power of sin for the time to come. Incline our hearts to fear thy name, remembering that, whether we sleep or wake, whether we live or die, we are always thine. Thou art about our path and about our bed, and spiest out all our ways ; we pray thee, therefore, to take charge of us, and by thy great mercy defend us from all perils and dangers of this night ; may we lie down in perfect charity with all our fellow creatures ; and since in so many things we all daily offend thee, incline us heartily and freely to forgive all who may have offended us. Make us deeply sensible of our sins, and especially those which we have this day committed ; and so quicken our repentance, and strengthen our faith in the atoning blood of Christ, that we may be cleansed from all sin, and be at peace with thee. Make it our great desire, by constant and fervent prayer, to obtain the influences of thy Holy Spirit ; and enable us humbly to walk in the paths of Christian obedience, marked out for us in thy word. Increase our faith in the promises, and our joy in the privileges of thy Holy Word ; enlighten our minds to feel its power, and strengthen our imperfect desires

to attain to the daily practice of all its blessed precepts, that our hearts may there be fixed, where true joys are found. Make us sensible of our uncertain condition in this life, and teach us so to number our days that we may apply our hearts unto wisdom. Let each night remind us of the sleep of death, that we may live in continual preparation for our great change, and be ready to obey thy summons when thou shalt call us to another and a better world.

O Lord, be pleased to bless not only this family, but all mankind. Bless the Queen, the Royal Family, and all Christian rulers, whether in church or state. Give grace to the ministers and stewards of thy mysteries, that they may persuade men to enter into the true fold, to fear and love thee, and to trust in the mediation of our Saviour Jesus Christ, and that they themselves may set forth the doctrines of the gospel not only with their lips, but in their lives. And now, Lord, we cheerfully commit both our souls and bodies to thy care; and if thy perfect wisdom shall see fit, grant that we may rise in the morning refreshed and strengthened for the duties of the day; but, whether we awake here or in eternity, grant that our trust in thee may remain sure, and our hope unshaken. We ask all in the name of Jesus Christ.

Our Father, &c.

The grace of our Lord, &c.

SATURDAY.—*First Week.*

MORNING.

O LORD, our heavenly Father, we humbly adore thee as the Maker and Governor of the world, the Author of our being, the Preserver of our lives, and the Giver of every good thing. We heartily thank thee for the comfortable rest which we have enjoyed the night past; that thou hast preserved us in safety, and raised us up in health. We bless thee for all thy goodness to us ever since we came into the world; but more especially we praise thee for the advantages thou hast given us by the instruction and improvement of our minds in the knowledge of thee the only true God, and Jesus Christ our Lord. Grant, O gracious God, that the sense of thy favours may so deeply affect our hearts, that we may show forth our thankfulness every day of our lives. We are thine, O Lord, by creation, by redemption, by our baptism, and Christian profession; by all the obligations thy mercy has laid upon us. We desire to be thine, also, by a willing and cheerful service, and by a constant and faithful endeavour to approve ourselves unto thee. We beseech thee, in thy great mercy, through the mediation of our blessed Redeemer, to pardon all our past offences, and to enable us, by thy grace, to discover and to amend whatever is amiss in us. Incline

our hearts to all that is good ; grant that we may obey thy will in all our thoughts, words, and actions ; that we may be temperate in our enjoyments ; true and just in our dealings ; innocent and inoffensive in our whole conversation ; faithful and diligent in discharging the duties of our several stations ; and ready to do to all others as we would they should do to us. Make us perfectly contented with our condition, and thankful to thee, who hast given us all things necessary for life and godliness. Let thy good Providence always take care of us, and let us never place our trust in anything but thee. Take us, we beseech thee, into thy protection this day, and keep us, if it be thy good will, in health and safety. Help us, through a sense of thy continual presence with us, and of the account we are to give unto thee at the solemn judgment-day, so to govern our thoughts, words, and actions, that we may reflect upon them with satisfaction at the close of the day. Let thy blessing be upon every member of this family ; upon all our relations and friends ; upon all whom we ought, and whom we desire to pray for. We humbly commit both ourselves and them to thee, O heavenly Father ! in the name of Jesus Christ our Saviour, and in the words which he himself hath taught us, saying :—

Our Father, &c.

The grace of our Lord, &c.

EVENING.

Most gracious God, our heavenly Father, as we began so we desire to end the day and the week, with blessing thy holy name, and imploring thy favour. Honour and worship, praise and thanksgiving, are due to thee from every understanding and rational creature. We heartily thank thee, that we are in the number of those whom thou hast made to love and serve thee ; that thou hast revealed thyself unto us by thy Son Jesus Christ, and encouraged us to call upon thee in his name. We humbly thank thee for thy daily care of us, and particularly for that good Providence which hath been over us the day past : that thou hast preserved us from the many evils to which we are liable ; and hast bestowed upon us so many good things which we have not deserved, especially for whatever thou hast enabled us to do which is acceptable in thy sight, and which we can reflect upon with satisfaction.

We heartily bewail, O Lord, the great weakness and corruption of our nature, and the many errors and transgressions of our past lives ; and we humbly beg thy mercy in the pardon of all our sins through the mediation of our blessed Redeemer ; particularly of whatever thou hast seen amiss in us this day, whether in our thoughts, words, or actions. Fill us with a sense of our constant and entire dependence upon thee, that we may always commit ourselves to thy care, and

be always satisfied with thy disposal of us. Teach us so to number our days, that we may apply our hearts to true and heavenly wisdom. Help us to live in a daily preparation for our great change, keeping our conscience void of offence both towards thee and towards men; and grant that we may be always so employed, as we shall wish we had been when we come to die; that, whenever thou shalt think fit to call us out of this world, we may readily and thankfully exchange it for a better.

Take us, we beseech thee, into thy protection this night, preserve us in health and safety, and grant that we may rise in the morning refreshed and strengthened by repose, and ready, both in body and mind, to serve thee on the ensuing sacred day. We heartily desire the good of all mankind, and pray to thee for the purity, the peace, and the increase of thy holy Church; for thy direction and assistance of all its governors and pastors, whithersoever scattered throughout the world; for the welfare of our country; for a blessing upon the Queen and all the Royal Family; and upon all who bear rule in her name. Relieve and comfort all those who are in any kind of affliction, and, in thine own good time, grant them a happy deliverance. Bless and guard all our friends and relations. Hear and accept us, and all that call upon thee, in the name of Jesus Christ our only Lord and Saviour, who hath taught us thus to pray:—

Our Father, &c.

The grace of our Lord, &c.

SUNDAY.—*Second Week.*

MORNING.

LORD GOD ALMIGHTY, Creator of heaven and earth, who hast promised to hear the petitions of those that ask in thy Son's name, we come before thee at the beginning of another Sabbath, to implore thy pardon and blessing. This is the day which the Lord hath made : let us rejoice and be glad in it. We would thank thee for that light which was created to give light to all worlds; but a greater light has arisen, the true light of the world, thy Son Jesus Christ. Here we have a light which no darkness shall overspread; here have we a sun which shall never go down; for, though the sun shall be darkened, and the moon shall not give her light, yet the word of our God shall endure for ever.

Grant that we may ever use these thy precious gifts as to employ them to those ends and purposes for which thou didst communicate them. Let not the concerns of this short and uncertain life make us neglect the things which are eternal; nor the faint images of honour or the empty scenes of pleasure fill our souls, which were created for the most perfect and satisfactory enjoyments, even the assurance of eternal life, by the resurrection of thy Son.

Dispose us, O Lord, we beseech thee, to a serious

attendance upon thee in thy house of prayer. Let thy Holy Spirit help our infirmities; keep our thoughts from wandering, our hearts from weariness, our tongues from solemn mockery, and our affections from earthly things. Pour down upon thy ministering servants (especially the pastor of this parish) the assistance of thy Holy Spirit, that they may give to all their portion of meat in due season; that they may comfort the mourners, guide the perplexed, establish the weak, reprove the erring, and build up them that believe on the foundation of thy most holy faith: and when the solemnities of the day are over, and we retire each to our chamber to review the hours we have spent, grant that there be no sorrow therewith; but that thoughts of lessons learned, faith increased, hopes brightened, and pardon sealed, may make each returning Sabbath a time of refreshing from the presence of the Lord. We ask all for the Redeemer's sake. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

O, ETERNAL God and Merciful Father, we entreat thee to accept this our evening sacrifice of unfeigned praise, which we now offer to thy Divine Majesty, for the great and manifold mercies which thou hast vouchsafed unto us on this thine own Sabbath-day. We

thank thee that we have again heard the words of salvation delivered unto us in thy holy Church by one of thine own appointed ministers. May his instructions sink deep into all our hearts, and bring forth the fruits of a holy and religious life. Grant that the services of those who now kneel before thee may be accepted through Jesus Christ our Saviour, that by true repentance and faith unfeigned, we may be enabled to walk before thee in holiness and purity of life. May we ever receive the instructions of thy holy word with meekness and humility, and labour also to bring others to the knowledge of thy truth. Give us power and strength to withstand the various temptations of the world, the flesh, and the devil, that we may come off more than conquerors through him who hath redeemed us.

Let the glorious prospect of life and immortality opened to us in thy gospel, make us count all the riches, the pleasures, and the greatness of this world as nothing, when they would divert us from obedience to thy commands; that so by going on to add to our faith virtue, and to virtue knowledge, temperance, patience, godliness, brotherly kindness, and charity, we may improve in the divine image, and so become meet for the glorious felicities of thy heavenly and eternal kingdom, which, of thy great goodness, thou hast graciously promised to all thy faithful followers.

We commend to thee, O merciful Father, our friends and families, our Church and our Sovereign, our country and all mankind, and after this life ended, take us to

thy kingdom above, where, with saints and angels, and all the Majesty of Heaven, we may exalt and praise thy glorious name evermore, praising the Father who created us, the Son who redeemed us, and the Holy Ghost who sanctifieth us ; and in the words which our Saviour himself hath consecrated, do we further call upon thee :—

Our Father, &c.

The grace of our Lord, &c.

MONDAY.—*Second Week.*

MORNING.

ETERNAL GOD, the Creator and Preserver of all mankind, who dwellest in that light which no man can approach unto, and yet condescendest to hearken to the prayers of all the children of men, we come before thee to thank thee for thy merciful protection of us during the night past, for the lives thou hast spared, and for the blessings of returning light.

Thou hast declared thyself as “the God that heareth prayer;” pour down upon us the spirit of grace and supplication, that we may so ask that we may receive, and so seek that we may find. May we be able to look up to thee as the guide of the wandering, the rest of the weary, and the salvation of the lost; and bowing ourselves cheerfully to thy easy yoke, we may learn to be lowly in heart, and find in thee a rest for our souls. “Thou wilt keep him in perfect peace whose mind is stayed on thee.” Let these great and precious promises encourage our faith, excite our hopes, and animate our hearts to forsake all sin. We plead the atonement of Christ for the pardon of our sins, and his everlasting righteousness to justify our souls. May we never doubt thy love, nor despair of thy readiness to save all that come unto thee. Lord, we believe; help thou our unbelief.

For the past night's peace and safety, and for this day's returning light ; for renewed life and renewed mercies ; above all, for Jesus Christ, the fountain of all goodness and all blessing, we thank thee, O Lord, holy Father Almighty, everlasting God ; and we beseech thee to uphold us by thy constant grace, that we may do nothing to displease thee, dishonour thy Son, nor grieve thy Holy Spirit. Give thy angels charge over us, to keep us in all our ways, lest evil befall us ; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally obtain everlasting life, through Jesus Christ our Lord.

Save and defend all Christian princes, and especially thy servant Victoria, our Queen. Sanctify our clergy with righteousness, that they may, by their life and doctrine, set forth thy true and lively word. Visit, with thy fatherly consolations, all that are in danger, necessity, or tribulation ; and on the nations which are yet in darkness, let the Sun of Righteousness arise with healing on his wings. Be with us in our going out and coming in : in the crowded thoroughfare, or in the quiet home, let us feel that thine eye is upon us. Enable us to walk in the way of thy commandments, and to live in the anticipation of that glorious day, when we shall see heaven open, and the Son of Man coming to judge the world in power and great glory. Hear and answer us, for Jesus Christ's sake. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

ETERNAL God, the Father of all things in heaven and earth, who makest day and night to succeed each other, we, thy humble servants, now bow before thee, imploring thee to take us into thy protection this night, and to pardon the sins of our thoughts, our words, and our actions of the day that is now drawing to a close.

Give us such true and unfeigned repentance of all our sins, as may produce a thorough change and amendment of life, that by the assistance of thy Holy Spirit, we may be conformed to thy blessed will in all things.

To this end, make us seriously to consider the folly and danger of sin ; that its pleasures are short and momentary, but its punishment endless and intolerable ; that no satisfaction can compare with the joys of a good conscience, or any trouble with that of a wounded spirit.

Teach us to remember that all sin is hateful in thy sight ; and that how pleasant soever it may now appear, yet a time is coming when all the allurements of the world will appear vain and contemptible—a time, when all the workers of iniquity shall call upon the mountains and rocks to fall on them and hide them from the face of him that sitteth on the throne and from the wrath of the Lamb, but when a crown of righteousness shall be given to them who have fought the good fight and kept the faith.

Let us be fully persuaded of the truth of these things, that we may resolve to have no fellowship with the unfruitful works of darkness, to resist the first motions of sin in our minds, and avoid the company and conversation of those who would lead us to evil. Let the mighty power of thy grace animate our courage and strengthen our faith, that nothing may stop us in our Christian warfare; but, fighting manfully under Christ's banner against the world, the flesh, and the devil, we may at last triumph over every temptation, and after this life ended, reign with Christ in his heavenly kingdom. Bless our respective families, relatives, and friends; heal the sick, succour the tempted, preserve all that travel by sea or land, and provide for the poor and needy. Bless our Queen and all in authority under her. Bless thy whole church scattered throughout the world; assist, teach, and strengthen thy ministers, that they may preach the word, be instant in season and out of season, reprove, rebuke, exhort with all longsuffering and doctrine, making full proof of their ministry. Unite us in the bonds of holy affection one towards another, that we may all, without one exception, meet together around thy throne of glory, where all sin and imperfection shall for ever be left behind. Grant these petitions, O heavenly Father, for the sake of thy Son Jesus Christ. Amen.

Our Father, &c.

The grace of our Lord, &c.

TUESDAY.—*Second Week.*

MORNING.

MOST glorious and eternal God, Father of mercy, and God of all comfort, we worship and adore thee with all humility of soul and body, and desire to offer our united thanks and praise for the return of another day. We thank thee for thy preservation of us through the night, and we would offer our souls and bodies, and all that we have, as a sacrifice to thee and thy service ; humbly begging thee to pardon all our sins, to defend us from all evil, and to lead us into all good.

Guide us, O Lord, in all the changes and varieties of the world, that our souls may be resigned to thy will and pleasure ; neither murmuring, if trial and adversity be our lot, nor becoming proud when comforts and prosperity attend us. Fix our thoughts, our hopes, and our desires upon heaven and heavenly things : teach us to despise the world, to repent deeply of our sins ; and grant us grace faithfully to do our duty in our several stations. Teach us to watch over our ways, that we may not be surprised by sudden temptations, or, by a careless spirit, to repeat those sins of which we have repented. Make us such as thou wouldest have us to be ; strengthen our faith, confirm our hopes, and give us a daily in-

crease of charity, that we may all endeavour to serve thee according to our opportunities and capacities. Let thy Holy Spirit ever be with us, making our souls just and charitable, resolute and constant in holy purposes, and inflexible to evil. Make us humble and obedient; peaceable and pious; not to covet any man's goods, and to endeavour to act up to the royal law of doing unto others as we would they should do unto us. Bless and guard all those we love, and defend us this day from all evil; grant that whilst we are engaged about things temporal, we may not forget the things that are eternal, nor be unmindful of that account we must one day give before thy judgment seat. Conduct us by thy good Spirit through the affairs and business of this life, that when this transitory life shall end, we may at last arrive at that place of everlasting rest and peace, which thou hast prepared for those who truly and sincerely love and fear thee, through the merits and intercession of thy beloved Son Jesus Christ, in whose most comprehensive words we sum up our own and the wants of all mankind, saying :—

Our Father, &c.

The grace of our Lord, &c.

EVENING.

ALMIGHTY and immortal God, the aid of all that need, the helper of all that flee to thee for succour, the life

of them that believe, and the resurrection from the dead; we pray thee to look down upon us in mercy, who now kneel before thee at the close of another day, and, in faith and hope, bid us to look up to thee. We acknowledge before thee, that in the past day we have all in many things offended thee, by forgetfulness of thee, impenitence, unbelief, worldliness, and neglect of duty. We have sinned before thee, and there is no health in us. Enable us to see our sinfulness in thy sight, and truly to believe that Jesus is the only propitiation for our sins; and give unto us a true and lively faith in his atonement, that we may behold the Lamb of God which taketh away the sin of the world, and, looking unto him, may have peace and joy in believing. We thank thee for the mercies of the past day, for the health and ease, the food and raiment, the society and affection of our relatives and friends, for the success which hath attended our lawful undertakings, for the advances which we have been enabled to make in knowledge, wisdom, or virtue; but, above all, for the glorious hopes of eternal life through the satisfaction of thy Son Jesus Christ. Let the evening hour remind us that one generation passeth away and another cometh, that, meditating on the uncertainty of life, of the time we have lost, of the talents we have neglected, and the opportunities we can use no more, we may strive by increasing diligence, to "make our calling and election sure." Enable us to ponder well the mighty benefits which flow to us from him who came to redeem us from all iniquity. May we know him

as our Saviour, our Priest, and our King. Let his love be grafted on all our hearts, that we may love and obey him. Thou hast taught us to make prayers and supplications for all men ; we pray thee, therefore, to bless our Sovereign Lady the Queen, and all the Royal Family, together with all rulers in church and state.

Visit this habitation with thy mercy, and let thy holy angels watch over us, that no evil may come near our dwelling ; grant us the sleep that may refresh our wearied frames, and enable us to rise in the morning refreshed and strengthened for the duties of another day. These blessings we ask through the merits and for the sake of thy beloved Son Jesus Christ. Amen.

Our Father, &c.

The grace of our Lord, &c.

WEDNESDAY.—*Second Week.*

MORNING.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, we desire to draw near to thee, to whom all angels cry aloud, the heavens and all the powers therein. Thou hast promised to give thy Holy Spirit to them that ask ; vouchsafe unto us, we beseech thee, its all-powerful influence, to cleanse our polluted nature, to comfort us in all our troubles, to succour us in temptations, and to assist us in the discharge of our duty, that we may be enabled to walk in thy faith and fear all the days of our life. We pray thee, therefore, to give us at all times patient and trusting hearts ; make us to feel that all must be *well* which thou permittest, or dost not see fit to hinder ; and that in the end, all things shall work together for good to them that love God. Let us not look upon our chastisements as a proof that thou art angry with us ; but teach us rather, that, rightly received, afflictions are the gift of thy love, the mark of thy children, the evidence of our hope, and the title of our inheritance in heaven. We acknowledge, O Lord, it is the greatest honour and the greatest privilege to have access to thee. Into the heaven of heavens hast thou opened a new and living way, so that free as an angel's offering may our prayers come

up before the throne of God ; whilst he whom angels serve ever liveth to make intercession for us.

Possessed with a spirit of infirmity, our souls cannot lift themselves up to thee ; our hearts seem tied and bound with the chain of earthly things ; and though we draw near to thee with our lips, yet often are our hearts distracted by thoughts of our pleasures or our cares. Grant, therefore, that all our approaches to thy throne may be characterised by a reverent and solemn earnestness ; make us humble, as dreading thine awful majesty ; fervent, as feeling our pressing need ; earnest, as those who of their suit will take no denial ; and confident, as those who have the promise of Christ, that they shall not be sent empty away. And now, O Father, may thy presence go with us as we enter on the duties to which thy providence hath called us. Direct and guide us, sanctify and preserve us. To thy gracious protection we commit our souls, O thou that art faithful as well as good ; watch over us, that we be not beguiled by the deceitfulness of sin, by the contagion of our corrupt hearts, or the malice of our spiritual enemies ; but may so watch and pray that we enter not into temptation, and, after having lived the life of grace here, we may inherit thy glory hereafter, in another and a better world, for the sake of him who died, that we might live for ever, our Saviour Jesus Christ. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

O, HEAVENLY FATHER, at the close of another day, we come before thee to renew our prayers and praises to thy divine Majesty ; help us to remember in whose presence we are, that we may offer an acceptable service. It is to thine infinite mercy and goodness that we have now another opportunity of humbling ourselves before thee ; let thy goodness and forbearance lead us to true and unfeigned repentance, and for the sake of thy beloved Son wash away all our sins in that fountain which he has opened for sin and uncleanness, that through his precious blood-shedding, we may obtain the blessings of justification, sanctification, and redemption. Make us mindful that thou art present everywhere, and knowest our most secret thoughts, that we may never dare to do anything but what thou approvest. Give us a lively sense of the frailty and shortness of this life, the certainty of a judgment to come, the unspeakable glories of that kingdom reserved for those who in humble faith have sought to love and obey thee, and the dreadful state reserved for impenitent sinners. Make us to remember that time is thy most precious gift, that no power can recall it, and ought therefore to be used to thy honour and glory in that state of life in which thou hast severally placed us.

Enable us to see the impossibility of standing before thee in any righteousness of our own, and reveal dis-

tinctly to us, that in the Lord alone have we righteousness and strength. We implore of thee the gifts of a loving, purifying, working, conquering faith, and of a hope which maketh not ashamed, full of immortality, a helmet of salvation, and an anchor within the veil ; that we may know the more excellent way of charity, and receive every one a larger and fuller endowment of that inestimably precious gift of love, which is the very bond of perfectness.

To thy care we commend all our friends and relations, our Queen and country, our pastor and parish, together with all rulers in church and state ; may they be the objects of thy favour here, and of thy happiness hereafter and in the words of our Saviour Jesus Christ, we conclude our imperfect petitions, saying :—

Our Father, &c.

The grace of our Lord, &c.

THURSDAY.—*Second Week.*

MORNING.

LORD GOD ALMIGHTY, who hast declared thyself unto us as a Spirit, help us therefore to worship thee in spirit and in truth ; enable us at all times to bring our offerings of prayer and praise before thee without hypocrisy ; let us never suppose that zeal for thy service, or boldness of outward profession, will ever be accepted, instead of the service of the heart. Let us never use the garment of religion for a cloak of maliciousness, nor for a pretence “make long prayers ;” but incline our hearts to seek the honour that cometh from thee only, to observe the duties of “pure and undefiled religion,” and to bewail the imperfection which clings to our holiest things. Teach us that thou alone art the true peace of the heart, and the rest of the soul. Make us to set lightly by all the changes and chances of this mortal life, to have a right estimate of human hopes and human fears ; that, so being delivered from the dominion of all inferior cares, we may have our hearts there surely fixed where true joys are to be found. In our intercourse with the world, give us to see of what little worth are its favours or its frowns, when compared with the infinite worth of the soul. Help us to read all things in the light of eternity, and to anticipate the judgment we shall ourselves pass on

all earthly interests in that day when the throne shall be set, and the books shall be opened, and the dead, small and great, shall give account before God. Oh, may the thought of that day constantly abide upon our spirits, solemnize our thoughts, and give a chastened moderation to all our joys, teaching us to "use this world as not abusing it : for the fashion of this world passeth away."

And now, O thou that art the God of all the families of the earth, we adore thee for all those endearing relationships and ties which increase the joys and lighten the sorrows of this present life ; and, enjoying the peace and comfort of a home on earth, may we be led to look forward to that enduring home in heaven which thou hast promised to thy faithful followers, through Jesus Christ our Saviour and Redeemer, to whom, with thee and the Holy Ghost, be all honour and glory, now and for ever. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

MOST gracious God, who desireth not the death of a sinner, but rather that he should turn from his wickedness and live, we present unto thee our humble supplications, not only for mercy to pardon our past offences, but also for grace to assist us for the future. Create in us a clean heart, and renew a right spirit within us. Make us to reflect on our ways, and

wherein we have done amiss, to do so no more. Give us that godly sorrow which worketh repentance unto salvation. Lead us not into temptation, but deliver us from evil ; and grant that we may finally come off conquerors through him who hath loved us. Let not our goodness be as the morning cloud, or as the early dew, which passeth away ; but may it be as a shining light, which shineth more and more unto the perfect day. And, O thou who didst “teach the way of God in truth,” enable us to follow the way of God in righteousness, and to have respect to thy precepts in all the duties of daily life.

Give us grace, amidst the business employments and concerns of this present world, to be mindful of that day that shall come like a thief in the night, when the sun shall be darkened, and the moon shall not give her light, and the Son of Man shall come in the clouds with power and great glory. And since we know neither the day nor the hour, grant us grace to be always ready, like diligent and waiting servants, looking for their master’s coming. Finally, let no iniquity have dominion over us ; but may we be steadfast, immoveable, and always abounding in the work of the Lord ; forasmuch as we know that our labour will not then be in vain. Defend us this night from all perils and dangers ; and, after the comforts of rest and sleep, raise us up in health and safety, with hearts disposed to love and obey thee, through the satisfaction of thy Son our Lord Jesus Christ. Amen.

Our Father, &c.

The grace of our Lord, &c.

FRIDAY.—*Second Week.*

MORNING.

ALMIGHTY GOD, we beseech thee to give us true wisdom through the knowledge of thyself, that, in the midst of a world that presents so much to employ the faculties of man, and to call forth the loftiest exercises of his intellect, we may never forget that the most important study of our lives is the knowledge of him whom we adore. May we ever hold in recollection the subordination of the things that are formed to him who hath formed them ; and forbid that, in the study of things temporal, we should forget the mighty God whose counsels are from everlasting to everlasting. Created, after thine own likeness, holy and immortal beings, we have pursued after perishable things, and have defaced the divine image with sin and folly. Redeemed by the death and passion of thy dear Son, we have made no effectual application of his precious ransom. Invited, pleaded with, besought as we have been by thy Holy Spirit, we have rejected his counsels, and filled with the follies and pleasures of this life the heart which should have been his habitation. In our devotions we have been cold ; in our purposes, inconstant. Our duties have been performed in the spirit of a worthless eye-service ; and by fear, rather than from love, have we served the Lord our God. Yet, merciful Father, thou hast promised that all who come

unto thee in thy Son's name shall find rest to their souls. We plead his precious death upon the cross, that we may be defended by his power, justified by his obedience, and accepted by his all-prevailing intercession. Be with us through the duties of this day in our several callings. Bless and preserve the Queen, Prince Albert, and all the royal family. We thank thee for the institution of a church on earth ; and we pray that thy best and most gracious blessings may rest on the Church of England. May thy Holy Spirit descend upon all her ministers, that pure and undefiled religion may spread through all the parishes of our beloved land. May ministers and people receive the aid of thy Divine Spirit, and finally, through faith in Jesus Christ, obtain life everlasting. Hear us, O heavenly Father, for thy Son's sake, and in his own words we conclude our imperfect prayers, saying :—

Our Father, &c.

The grace of our Lord, &c.

EVENING.

O God, the Creator and Preserver of all mankind, we thine unworthy servants do give thee most humble and hearty thanks for thy goodness and lovingkindness towards us. Thou hast protected us through the duties and events of another day, and we implore thee to pardon whatsoever thou hast seen amiss in us either towards thee, our neighbour, or ourselves.

We acknowledge we have erred from thy ways, and have broken thy commandments, and both in thought,

word, and deed, have provoked thine indignation against us. Have mercy upon us, most merciful Father, and for thy Son Jesus Christ's sake, create in us new and contrite hearts, that we, worthily lamenting our sins, may obtain of thee perfect remission and forgiveness.

We pray thee to give us an increase of faith, that, whether health or sickness, weal or woe, life or death, we may believe they all come at the command of the Lord of life. Let us learn of Christ to be meek and lowly in heart ; and may the same mind be in us that shone so eminent in him. May we set our affections on things above, and not on things on the earth, that so, when Christ, who is our life, shall appear, we may also appear with him in glory everlasting. May we run with patience the race that is set before us, well knowing that we shall reap if we faint not ; and, following the steps of our heavenly Master, may we work the work of him that sent us while it is day, assured that the night of death is fast approaching, in which no man can work. Prepare us against that solemn hour when all who are in their graves shall hear the voice of the Son of God, and shall come forth ; that we may awake in his likeness, and, through his mediation, be admitted to that kingdom where there shall be no night. These prayers we humbly present unto thee in the name and as the disciples of thy Son and our alone Saviour Jesus Christ. Amen.

Our Father, &c.

The grace of our Lord, &c.

SATURDAY.—*Second Week.*

MORNING.

THE light of heaven again shines upon us, and we desire to join our voices with the whole family of heaven and earth, to offer up to thee, the Creator of light, our morning adoration and homage, and to pay our tribute of gratitude and praise to thee our Preserver. Thy sun has already dispelled darkness from the world, and is diffusing heat, and light, and numberless blessings upon men. O Father of light and of love, shine into our hearts with the light of truth, and dispel the dark clouds of error and of prejudice ; inspire us with the humble hope and bestow upon us the comforts that arise from true religion ; and implant in us thy likeness, the image of our Creator, in righteousness and true holiness ; and teach us to know thee, as far as such finite creatures can, the only living and true God, and Jesus Christ whom thou hast sent.

Give us, O gracious Father, clear views of thy providence, condescending to regard us and our most minute concerns, that we may be reconciled to all thine appointments. Warm our hearts with love to thee, with the love of goodness, of purity, and of all thy moral perfections, that our faith and trust in thee may be increased and strengthened, and that we may

rejoice that all the different dispensations of our lives are in the hands of our heavenly Father. Enlighten our minds, O God, with the bright views of immortality, and dispel those clouds of doubts and uncertainties which keep back from us the perfect enjoyment of those glorious hopes which thy blessed Son has assured to his faithful followers. Encourage us, O heavenly Father, in the faithful discharge of our duties. Guide us by thy counsel, support us through the journey of this world by thy strength, hold us up in our goings by thy precious promises. Animate us with the patience and perseverance of our blessed Lord and Master, who, for the joy that was set before him, endured the cross, despised the shame, and is set down at the right hand of the throne of God.

To thy care we commend all our dear relations and friends. May they be the objects of thy favour here, and through Christ be admitted to happiness hereafter. Bless our Queen and all the royal family, the Bishops and Pastors of our church, and after this life ended receive them to thy church triumphant in heaven, for the sake of Jesus Christ our most blessed Saviour and Redeemer. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

ALMIGHTY God, the Fountain of all goodness, whose bounty extends to all thy creatures, and whose mercy is infinite and everlasting, who hast created both rich and poor as belonging to one great family, of whom thou art the merciful Father ; dispose this family now before thee to become like thee, merciful and charitable, to comfort the afflicted, instruct the ignorant, and to do good to all men, that we may prove ourselves the servants of him who maketh his sun to rise on the evil and the good, and who sendeth his rain both on the just and the unjust. Bestow upon us the Christian graces of forgiveness and charity, that we may bring down every rebellious thought and imagination to the tenor of thy Gospel. Encouraged by the past experience of thy mercy, may we repose the confidence of our souls upon thy protection ; and in whatever station thou shalt be pleased to place us, therewith be content, from a full persuasion that it is allotted unto us by perfect goodness and unerring wisdom. Let not any of the disappointments or adverse occurrences of life render us dejected and desponding, morose, or fretful, or make us at any time so discomposed and depressed by the calamities which befall us, as to be insensible of the blessings which we still to possess, inattentive to the duties of our station, or incapable of enjoying the supports of religion. Throughout every changing scene of life, may we rejoice in thy government, and constantly pay thee

that tribute of grateful homage which is due to the greatest and best of beings.

To-morrow is thy day of sacred rest. Make us to remember thee on our beds, to think on thee in the night season, and to be ready to draw near unto thee on the morrow in thy holy house. Six days of labour have again passed away, and our lives, like the week, are hastening to their close : our years decline apace, and we know not which of this family the righteous Lord may first take away. Again, therefore, we commend ourselves to thy keeping, humbly beseeching thee to continue thy lovingkindness towards us, and to give us grace to walk worthy of our calling as Christians, that, when we die, we may enter into thy presence with the spirits of just men made perfect, through the merits and mediation of our Lord and Saviour Jesus Christ. Amen.

Our Father, &c.

The grace of our Lord, &c.

CHRISTMAS-DAY.

MORNING.

O HOLY and ever-blessed Jesus, who, being the eternal Son of God, and most high in the glory of the Father, didst vouchsafe for us sinners to take our nature upon thee, and as at this time to be born of an humble virgin, to be subject to the weakness of a child, to grow up in a life of privacy and labour, who didst come into the world to heal the broken-hearted, to help the miserable, and to save that which was lost, to deliver us from eternal misery, and to make us partakers of the inheritance with the saints in light ; give us grace, with all admiration, reverence, and thankfulness, ever to receive and ponder this great mystery of godliness in our hearts, that Christ Jesus came into the world to save sinners. Thou didst declare thyself the Redeemer of the world, by establishing a perfect law of grace, confirming it by innumerable miracles, and by suffering for it intolerable persecutions, even to the death of the cross. Work in us a due sense of thy infinite love, that, adoring and believing in thee as our Lord and Saviour, we may ever have a lively sense of the many and great blessings that this season brings to our remembrance. Keep us at all times, and more especially at this season, from abusing the good things with which thy

bounty hath furnished us for the refreshment of the body, and from falling into any sins of excess. Let the glad tidings of great joy be ever precious to our souls; and with angels and archangels, and all the company of heaven, may we join in the grateful anthem, "Glory to God in the highest, and on earth peace, good will to men." Grant these petitions, O God, for the sake of thy Son Jesus Christ. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

O LORD GOD, Creator of heaven and earth, we beseech thee to grant unto us, who are now met together on the evening of another Christmas day, the spirit of praise and thanksgiving. Undeserving as we are of all thy favours, shall we not admire and praise thee that thou didst look upon us in our low estate, and in thy goodness pitied us, and so loved the world as to give thy beloved Son, that whosoever believed in him should not perish, but have everlasting life?

Grant that we may ever thankfully receive this mystery of love to us, though it is far above our understanding. Send thy Holy Spirit into our hearts to teach us our nothingness, to enlighten our understandings, to increase our hope in thee, and to bring us nearer to thee by the imputed righteousness of our Lord Jesus Christ. Enable us not only to look at all

which Jesus in our nature did for us on earth, but to look upward, and see that same nature carried into the heavens, and that same Jesus now appearing in the presence of God for us. By faith let us see him at the right hand of God, ever living to make intercession for us, and to know that he can enter into all the feelings, distresses, sorrows, wants, and desires of our nature, and into all our temptations, being touched with the feeling of our infirmities, having been tempted in all things like as we are, yet without sin. Prepare us for that hour when the same Jesus who appeared on this earth as a servant, shall come in the glory of his Father, with all his holy angels, King of kings and Lord of lords, to overthrow all his enemies, and to reign for ever and ever. Write upon our minds the truths which have been brought before us this day. Let not our faith fail in the time of trial. Lord, "give the knowledge of salvation unto all people ;" give light to the nations that yet sit in darkness, that their souls may be visited by the Dayspring from on high, and their feet guided into the way of peace. O Lord, arise, plead thine own cause, and make the earth to be filled with the knowledge of the glory of the Lord, as the waters cover the sea. Hear us, O heavenly Father, for thy Son's sake, to whom, with thee and the Holy Ghost, be all honour, and glory, and thanksgiving, now and for evermore. Amen.

Our Father, &c.

The grace of our Lord, &c.

ASH WEDNESDAY.

MORNING.

O LORD, who for our sakes fasted forty days and forty nights, give us grace to use such abstinence during this season dedicated to the exercise of repentance, that we may turn to thee and live. Thou hast declared thyself unto us a God gracious and merciful, forgiving iniquity, transgression, and sin. We confess, O Lord, we have erred and strayed from thy ways like lost sheep ; we have followed too much the devices and desires of our own hearts ; we have offended against thy holy laws ; we have left undone those things which we ought to have done, and we have done those things which we ought not to have done ; and there is no health in us. Make us heartily to bewail our sins, and do thou work in us that godly sorrow not to be repented of. Forgive us all our offences, deliver us from all blindness of mind, hardness of heart, and contempt of thy word and commandments ; from all covetous desires and inordinate love of riches ; from pride, vainglory, and hypocrisy ; and from hatred, envy, and all uncharitableness.

O Lord, increase in us the graces of faith, hope, and charity. Replenish our hearts with all goodness, and of thy great mercy keep us in the same. Give us peaceable and contented spirits, striving as much as

possible to live in charity with all men, and so strengthen us by thy Holy Spirit, that we may continue thine for ever ; and that, by truly lamenting and forsaking our sins, we may obtain of thee, the God of all mercy, perfect remission and forgiveness, that we may hereafter live righteously, soberly, and godly, and earnestly endeavour to serve and please thee in newness of life.

Preserve us from all evil imaginations, and turn away our hearts from beholding vanity ; and, remembering that this world and all its concerns must shortly have an end, grant us thy grace to make our calling and election sure ; and having lived the life of repentance and prayer here, we may be admitted to thy kingdom of glory hereafter, for the sake of thy Son and our alone Saviour Jesus Christ. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

O GOD, thou art great, and doest wondrous things ; thou art God alone, who hast promised to hear all those who call upon thee ; accept our humiliation, and hear the prayers which have been this day offered up at thy throne of grace, and grant that through the intercession of thy dear Son, we may obtain mercy and pardon.

Keep us ever mindful, O Lord, of our constant

exposure to danger and temptation. Like our blessed Master, we may have to pass through the temptations and trials of Satan, "who goeth about seeking whom he may devour ;" but, girded with the sword of the Spirit, which is the word of God, and by earnest and persevering prayer, we may have strength from on high to resist the lusts of the flesh, the lust of the eye, and the pride of life. Enable us to meet all our temptations to sin with the watchword, "It is written ;" and all proposals to love this present world with the thought, "Thou art the Lord our God, and thee only must we serve." Grant us grace seriously to renounce all communication with whatever is displeasing to thee, and sincerely resolve to make it our constant endeavour to correct everything that is amiss in our tempers or behaviour, and to bring us nearer to thy holiness and perfection. Forgive us, therefore, all that is past, as thou hast promised, by thy dearly beloved Son ; visit, comfort, and relieve us ; cast us not away from thy presence, and take not thy Holy Spirit from us, but excite in us true repentance and contrition. Give us knowledge of thy truth, and confidence in thy mercy, and in the world to come life everlasting, for the sake and through the merits of our only Saviour and Redeemer ; and in the words which he himself has consecrated, do we further call upon thee, saying :—

Our Father, &c.

The grace of our Lord, &c.

GOOD FRIDAY.

MORNING.

“ALMIGHTY GOD, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.”

Thou, Lord, didst send thy Son on earth for our redemption ; thine only begotten Son did leave the realms of bliss to taste the bitter cup of misery and death, and to drink the very dregs of human affliction. Rejected of men, whom he came down to save, “he was a man of sorrows and acquainted with grief ;” he was persecuted for our transgressions and bruised for our iniquities, a stranger on the earth, which was fashioned by his hands, and an outcast amongst the people whom his Father had created. He was smitten, and scourged, and led out to crucifixion ; he was oppressed and afflicted, but he opened not his mouth ; he was brought as a lamb to the slaughter, but he was dumb and reproached them not.

O, thou Lamb of God, give us to appreciate the benefits of thy great sacrifice. In thy death is our life, in thy bitterness is our peace ; thine only is the

blood to cleanse, thine only is the atonement which can prevail with an offended God.

Thou, Saviour of the world, hast made thyself a propitiation for the wickedness of man, and hast offered up thine own immaculate body as a free-will offering and sacrifice for sin. Thou hast promised to receive the penitent, nor shut the door of mercy upon the sinner who shall transgress no more. Let these hopes, O God, be confirmed at thy mercy seat. Impress on us the awful recollections of this day, as a proof of the exceeding sinfulness of sin, that required the death of the Son of God to atone for transgression and sin, that they may be a warning in the day of temptation, and a barrier against future transgressions. Confirm our courage in the Christian warfare, that, as good soldiers, we may fight manfully under the banner of our crucified Redeemer, that nothing either in life or death may ever separate us from the love of our blessed Saviour, to whom with thee and the Holy Spirit be all honour, dominion, and praise, now and for evermore. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

Most gracious and merciful Lord, we come before thee, and beseech thee to heighten our sense of the one great oblation and sacrifice offered for the sins of the whole

world, even the offering of thy beloved Son, that with our whole hearts we may turn to the cross of Christ, there to see the exceeding guilt of sin, which could only be pardoned at so great a price as the sacrifice of thy beloved Son.

In the anguish of his mysterious passion, may we behold his one perfect and sufficient sacrifice, that without such atonement thy wrath must have been our portion for ever ; that on us, and on all mankind, must have fallen that punishment which caused our blessed Saviour's agony and bloody sweat, and wrung from him that exceeding bitter cry, "My God, my God, why hast thou forsaken me?"

Grant us the assistance of thy Holy Spirit, that in sincere repentance and deep humility, we may ever rest on him as the Rock of our Salvation and the Lord our Righteousness. Create us anew, we pray thee, that we may have peace with God through thine all-perfect atonement. Lead us into all truth, and make us faithful in every good work and word. Send down, O Lord, thy Holy Spirit upon thy church in every part of the world, and especially that apostolic branch to which we belong ; let our improvement correspond with our high privileges, that we may serve thee in singleness of heart and true Christian sincerity. Bless, also, we pray thee, the ministers of thy church, that they may be wise to win souls, building them on thy most holy faith, which will bring joy, peace, and hope in believing. Give us grace ever to receive the great mystery of thy incarnation, death, and passion,

with deep and thankful reverence; that, adoring and believing in thee, we may strive to follow thy holy example here, and hereafter may be saved by thy merits, that we may live with thee in peace and joy through the countless ages of eternity. Grant this, O blessed Lord God, Creator, Redeemer, and Sanctifier. Amen.

Our Father, &c.

The grace of our Lord, &c.

EASTER DAY.

MORNING.

“ALMIGHTY God, who through thine only begotten Son Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life ; we humbly beseech thee, that as by thy special grace preventing us, thou dost put into our minds good desires ; so by thy continual help, we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.”

Almighty God, whose mercy and loving-kindness are like unto thy power, immeasurable and unbounded, receive our praises and thanksgiving for the abundant display of both which we record and celebrate this day, the day of the resurrection of our Saviour, who hath triumphed over the powers of darkness, and conquered hell and the grave. Christ is risen, and hath shown that he is able to save to the uttermost all who come unto God through him. By his death he hath destroyed death, and by his rising to life again hath restored man to everlasting life. Now may every penitent sinner be of good comfort, and tell abroad this soul-reviving truth, that the Lord of Life is risen again. O, blessed Redeemer, enable us to rise from the death of sin unto a life of righteousness ;

teach us to set our affections above all worldly temptations, and direct our regards to that state where only true happiness is to be found; to that haven where, after the storms of life and the persecutions of men are hushed and are no more, we may rest from our labours in those blissful mansions which thou hast prepared for those that love and obey thee.

Teach us that thy resurrection speaks comfort to us under our bitterest sorrows, that these light afflictions, which are comparatively but for a moment, shall work out for us an eternal and exceeding weight of glory.

Be present with every faithful Christian who shall this day meet in thy sanctuary and assemble at thy holy table, and so sanctify to each of us the ordinances of thy church on earth, that we may be the better prepared to join thy saints in heaven, and to rejoice around thy throne. Bless all Christian ministers, especially him who is appointed to minister unto us. Give us all grace, O Lord, to aspire after the highest glories of the eternal state. As one star differeth from another star in glory, enable us with a holy and permitted emulation to seek the chief rank among the sons of God, that when Christ who is our life shall appear, we may also appear with him in glory. This and every other blessing we ask for Jesus Christ's sake. Amen.

Our Father, &c.

The grace of our Lord, &c.

EVENING.

ALMIGHTY FATHER, at the close of another day, we kneel before thee in supplication, and, ere we sink to sleep, would lift up our thoughts to thy perfections, and meditate upon thy wonderful mercies, especially those of this sacred day. We praise thee, that we have again been worshippers in thy holy church, and have again heard the truths of thy Gospel and the offers of salvation; and may all who have this day knelt at thy holy altar be filled with thy grace and heavenly benediction. "Thanks be to God for his unspeakable gift in Christ Jesus our Lord." And, since we are bought with a price, even Christ's most precious blood, let us not lose what he hath purchased for us, by returning again to iniquity. Protect and defend us against the temptations which most easily beset us, restrain our wandering minds, and give us simple, humble, and affectionate hearts, that we may love thee with all sincerity.

O Lord, subdue our corruptions, quicken our piety, and increase our charity, that, fixing our thoughts upon the great advantages of a virtuous and religious life, we may daily grow in grace, and become rich in good works. Thus guided by thy providence, and assisted by thy Holy Spirit, we may reap the fruits of a well-contested struggle against the temptations of the world, the flesh, and the devil; and be enabled to exclaim in the triumphant language of the apostle, "O death, where is thy sting? O grave, where is thy

victory?" Grant, gracious God, that these resolutions may never waver, but that our hearts, warmed by these reflections, and the contemplation of this day's mercy, may never forget its duties, or turn from the tenor of thy precepts; but, influenced by the assistance of thy Holy Spirit, and strengthened by the power of thy grace, after this life ended, we may ascend the realms of glory, and be admitted to the mansions of eternal happiness, to the company of angels and archangels, and to the spirits of just men made perfect, to partake of the glories of our Saviour's resurrection, to whom, with the Father and the Holy Spirit, be ascribed all honour and glory world without end. Amen.

Our Father, &c.

The grace of our Lord, &c.

ASCENSION DAY.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven ; we beseech thee leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place, whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

O, thou King of glory, who art exalted far above all principalities and powers, and enthroned in thy heavenly kingdom, where saints and angels, and all the host of heaven adore and praise thee ; look down, we beseech thee, upon us, thy humble servants, now kneeling before thee. Make us to feel the power of thy grace, and the blessed influences of thy Holy Spirit, lifting up our minds and desires from fleeting earthly enjoyments to the solid and lasting glories above.

We thank thee for those unshaken evidences by which thou hast established the great fact of our Lord's ascension into heaven. Prepare us for that day when he shall return to judge all mankind according to their works, when they, who in faith and love have striven to do their duty, may be admitted to his glorified presence, and be for ever with their Lord and Master.

O thou, by whom kings reign, and princes decree justice, be pleased so to direct and prosper the great councils of this realm, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. Be pleased, O Lord, to give us faithful pastors, who may be instructors of the ignorant, and examples to believers, by the purity of their lives. Undismayed and unwearied may they continue their holy labours, and having turned many to righteousness here, may they shine as stars hereafter in heaven. And grant, that after we have dwelt above in heart and mind, we may, at last, in reality, thither ascend whither thou art gone before, and be for ever with thee, there together with the whole church triumphant to see and adore, to love and praise thee, through the countless ages of eternity. These prayers and praises we offer up through the meditation of our alone Saviour, and in his own perfect words do we conclude our imperfect petitions, saying :—

Our Father, &c.

The grace of our Lord, &c.

WHITSUNDAY.

LORD of all power and might, who as at this time didst teach the hearts of thy faithful people, by sending unto them the light of thy Holy Spirit, grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort. Thou didst send down the Holy Ghost from heaven in the likeness of fiery tongues, lighting upon the apostles, and didst produce in them the most glorious effects, by turning their ignorance into learning, their fear into courage, their weakness into strength, and their sorrow into joy ; and, notwithstanding all the devices of Satan, hast caused the glad tidings of the Gospel to be preached unto all the nations of the world : let this divine Comforter enter into our souls, and dwell there, that it may appear both by our life and conversation, that thy grace doth rule in our hearts, and influence our conduct.

Fill our minds with holy thoughts and resolutions, cleanse our hearts, and fix our wavering piety into a regular and constant course of virtue and holiness.

O, thou who art the way of salvation, the truth of God, and the life of the soul, grant that we may more abidingly seek to know the truth as it is in Jesus. Increase our faith in his all-perfect atonement, and grant us the spirit of wisdom and understanding, the

spirit of knowledge and true godliness, of support and consolation here, and sure and stedfast hope of happiness hereafter. Bless the ministers of thy Gospel, that they may have grace and power faithfully to preach thy holy word, that they may be workmen ; that needeth not to be ashamed, rightly dividing the word of truth.

Grant unto us, O Lord, and to all who shall this day worship in thy holy temple, the spirit of supplication and prayer, that we may worship thee in spirit and in truth, and enable us henceforth to live to thy praise and glory. Send out thy light and thy truth, and hasten the time when all the nations of the world shall own thee for their Lord, and King. Favourably hear these our prayers, we humbly beseech thee, O merciful Father, and grant us grace to follow thy Son Jesus Christ into the dark valley of the shadow of death with firm and humble hope, anticipating through him the resurrection of the body, and the life of the world to come. Amen.

Our Father, &c.

The grace of our Lord, &c.

TRINITY SUNDAY.

O ALMIGHTY God, who hast built thy church upon the foundation of the apostles and prophets, Jesus Christ himself being the head corner-stone ; grant us so to be joined together in unity of spirit by their doctrine, that we may be an holy temple, acceptable unto thee, through Jesus Christ our Lord. Lord God Almighty, we adore thee as the Father of eternity, as the Ancient of days from everlasting to everlasting, as the Parent of universal being. Thou dwellest in a blaze of glory inaccessible to human sight, and whom none by searching can find out unto perfection ; who, by the visible descent of thy Son to redeem the world, and of thy Holy Spirit to sanctify the elect, hast wonderfully made thy church's own experience facilitate our faith in the incomprehensible Trinity ; for that which we believe of the glory of the Father, the same we believe of the Son and of the Holy Ghost, without any difference or inequality.

Grant us, we beseech thee, in heart and voice to profess these high and supernatural truths ; and, rejecting all the fallacious suggestions of our imperfect reason, humbly to adore this mighty mystery, and in the power of the divine Majesty to worship the Trinity, till we come hereafter to thy blissful presence, and see the mystery revealed in thine own glorious person.

Enable us, by the powerful influence of thy Spirit, to continue stedfast in the belief of this truth, and to bring forth fruits agreeable to the same ; that so by a true faith and a suitable practice, thy mercy may at last bring us to the attainment of everlasting salvation ; that we may evermore dwell with thee, and join our heart and voice with those whom thou hast already admitted to thy glorious kingdom, in hymns of joy and praise, saying with all the company of heaven, "Glory be to the Father, whose wisdom hath created us, to the Son, whose love hath redeemed us, and to the Holy Spirit, whose graces have sanctified us ; glory be to the holy and undivided Trinity, whose works are inseparable, and whose dominion is without end, Amen."

NEW YEAR'S DAY.

O, LORD GOD, thou Giver and Disposer of all life, by whose power we were created, and by whose gracious providence we have been sustained until now, look down upon us with tenderness and mercy. Grant that we may not have been created to be finally destroyed, that we may not be preserved to add wickedness to wickedness; but do thou, most merciful Father, who hast continued our lives from year to year, grant that by longer life we may become less desirous of sinful pleasures, and more careful of eternal happiness. Seeing how one generation passeth away and another cometh, may we meditate upon the uncertainty of life. Remind us, by every added year of our existence, of the time we have lost, the talents we have neglected, and of the opportunities of usefulness now gone for ever. Let not our years be multiplied to increase our guilt; but as life advances let us become more pure and more holy, remembering that, as days and years pass away, we are approaching nearer to that grave where there is no repentance, and to that awful night in which no man can work. Grant us the assistance of thy Holy Spirit, that as every day brings us nearer to our end, let every day contribute to make that end holy and happy. Let an increase of years bring with them an increase of faith, of hope, and of charity. Enable us

to use all the enjoyments of this life with moderation, and to run with diligence the race that is set before us. Grant us grace to love thy commandments, and to desire thy promises, that by thy protection we may so pass through things temporal, as finally not to lose the things which are eternal; and among the hopes and fears, the pleasures and sorrows, the dangers and deliverances, and all the changes and chances of this mortal life, let our hearts be surely fixed where only true joys are to be found, that when we are summoned to appear before the throne of Jehovah, we may be found amongst the number of those sinners who by repentance and reformation have obtained pardon through the blood of Christ, and be welcomed to the realms of everlasting happiness and glory for his dear sake; and if ours, O Lord, be now the adoration of the heart, our lips will be most profitably employed in repeating those best of all words to which they can ever give utterance—the words of thy Son, our Saviour Jesus Christ :—

Our Father, &c.

The grace of our Lord, &c.

IN TIME OF WAR.

TO BE ADDED EITHER MORNING OR EVENING.

ALMIGHTY God, who hast made of one blood all the nations of the earth, and hast commanded us to love one another, we beseech thee to pardon all those who are now violating this commandment by seeking to destroy each other ; and we implore thee to hasten the time when the nations of the earth shall learn war no longer. We beseech thee to bless the great undertaking in which we are now engaged, and to go forth with our fleets and armies, that they may be victorious over their cruel enemies.

Overrule all this strife to the enlargement of the Redeemer's kingdom, and the union of the world in Christian faith and love ; and send us, in thy good time, the blessings of peace, O thou that art the very Prince of peace. Amen.

Our Father, &c.

The grace of our Lord, &c.

SELECTIONS FROM SCRIPTURE

FOR

DAILY READING.

JANUARY.

MORNING.				EVENING.			
<i>Book.</i>	<i>Chap.</i>	<i>Verses.</i>		<i>Book.</i>	<i>Chap.</i>	<i>Verses.</i>	
1.—Psalm	34			1.—Ec. 12 & Gen. 1		1 to 31	
2.—Matt.	2			2.—Gen.	2	1	25
3. „	3			3. „	3	1	24
4. „	4			4. „	4	1	16
5. „	5	20		5. „	6	1	22
6. „	5	21 to 48		6. „	7	1	24
7. „	6	1	18	7. „	8	1	22
8. „	6	19	34	8. „	9	1	17
9. „	7			9. „	11	1	9
10. „	8	1	17	10. „	12	1	20
11. „	8	18	34	11. „	15	1	18
12. „	9	1	17	12. „	18	16	23
13. „	9	18	38	13. „	19	1	28
14. „	10	1	20	14. „	22	1	19
15. „	10	21	42	15. „	24	1	28
16. „	11	1	19	16. „	24	29	52
17. „	11	20	30	17. „	24	53	67
18. „	12	1	21	18. „	26	1	35
19. „	12	22	50	19. „	27	1	29
20. „	13	1	23	20. „	27	30	46
21. „	13	24	58	21. „	28	1	22
22. „	14	1	21	22. „	29	1	20
23. „	14	22	36	23. „	31	36	55
24. „	15	1	20	24. „	32	1	32
25. „	15	21	39	25. „	33	1	20
26. „	16			26. „	37	1	22
27. „	17			27. „	37	23	36
28. „	18	1	14	28. „	40	1	23
29. „	18	15	35	29. „	41	1	36
30. „	19	13	30	30. „	41	37	57
31. „	20	1	16	31. „	42	1	38

FEBRUARY.

MORNING.			EVENING.		
<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>	<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>
1.—Matt.	20	17 to 34	1.—Gen.	43	1 to 34
2. „	21	1 22	2. „	44	1 34
3. „	21	23 41	3. „	45	1 28
4. „	22	1 22	4. „	47	1 31
5. „	22	23 46	5. „	48	1 22
6. „	23	1 22	6. „	49	1 38
7. „	23	23 39	7. „	50	1 26
8. „	24	1 24	8.—Exodus	2	1 25
9. „	24	25 51	9. „	3	1 22
10. „	25	1 30	10. „	4	1 23
11. „	25	31 46	11. „	5	1 23
12. „	26	1 25	12. „	6	1 13
13. „	26	26 56	13. „	7	1 25
14. „	26	57 75	14. „	8	1 32
15. „	27	1 23	15. „	9	1 21
16. „	27	24 44	16. „	9	22 35
17. „	27	45 66	17. „	10	1 29
18. „	28		18. „	11	1 10
19.—Mark	1	1 18	19. „	12	1 28
20. „	1	19 45	20. „	12	29 51
21. „	2		21. „	13	1 22
22. „	3		22. „	14	1 31
23. „	4	1 20	23. „	15	1 27
24. „	4	21 41	24. „	16	1 21
25. „	5	1 20	25. „	16	22 36
26. „	5	21 43	26. „	17	1 16
27. „	6	1 29	27. „	18	1 27
28. „	6	30 56	28. „	19	1 25

MARCH.

MORNING.				EVENING.			
<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>		<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>	
1.—Mark	7	1 to 23		1.—Exodus	20	1 to 21	
2	7	24	37	2.	24	1	18
3.	8	1	21	3.	32	1	14
4.	8	22	38	4.	32	15	35
5.	9	1	29	5.	33	1	23
6.	9	30	50	6.	34	1	14
7.	10	13	27	7.	34	27	35
8.	11	28	52	8.	36	1	8
9.	11	1	19	9.	40	16	38
10.	11	20	33	10.—Levit.	10	1	20
11.	12	1	17	11.—Numb.	11	1	20
12.	12	28	44	12.	11	21	34
13.	13	1	20	13.	14	1	25
14.	13	21	37	14.	14	26	45
15.	14	1	21	15.	16	1	22
16.	14	22	52	16.	16	23	50
17.	14	53	72	17.	17	1	13
18.	15	1	21	18.	20	1	13
19	15	22	47	19.	21	1	10
20.	16	1	20	20.	22	1	21
21.—Luke	1	1	23	21.	22	22	41
22.	1	26	53	22.	23	1	30
23.	1	59	80	23.	24	1	25
24.	2	1	20	24.—Deut.	34	1	12
25.	2	25	52	25.—Joshua	23	1	16
26.	3	1	23	26.	24	14	33
27.	4	1	20	27.—Judges	6	1	24
28.	4	21	44	28.	6	25	40
29.	5	1	17	29.—Ruth	1	1	22
30.	5	18	39	30.	2	1	23
31.—Psalm	19			31.	3	1	18

APRIL

MORNING.			EVENING.		
<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>	<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>
1.— <i>Luke</i>	6	1 to 19	1.— <i>Ruth</i>	4	1 to 12
2. „	6	20 49	2.— <i>1 Sam.</i>	3	1 21
3. „	7	1 23	3. „	12	1 25
4. „	7	24 50	4. „	14	1 23
5. „	8	1 18	5. „	14	24 46
6. „	8	19 36	6. „	15	1 30
7. „	8	37 56	7. „	16	1 23
8. „	9	1 17	8. „	17	1 29
9. „	9	18 36	9. „	17	30 58
10. „	9	37 62	10. „	18	1 16
11. „	10	1 20	11. „	19	1 17
12. „	10	21 42	12. „	20	1 23
13. „	11	1 26	13. „	20	24 42
14. „	11	27 54	14. „	21	1 15
15. „	12	1 21	15. „	24	1 22
16. „	12	22 40	16. „	31	1 13
17. „	12	41 59	17.— <i>2 Sam.</i>	1	17 27
18. „	13	1 17	18. „	23	1 21
19. „	13	18 35	19. „	24	1 25
20. „	14	1 14	20.— <i>1 Kings</i>	2	1 11
21. „	14	15 35	21. „	3	1 15
22. „	15	1 32	22. „	3	16 28
23. „	16	1 17	23. „	8	1 21
24. „	16	19 31	24. „	8	22 43
25. „	17	1 19	25. „	8	44 66
26. „	17	20 37	26. „	9	1 9
27. „	18	1 17	27. „	10	1 13
28. „	18	18 43	28. „	13	1 19
29. „	19	1 27	29. „	13	20 34
30. „	19	28 48	30. „	17	1 24

MAY.

MORNING.			EVENING.		
<i>Book.</i>	<i>Chap.</i>	<i>Verses.</i>	<i>Book.</i>	<i>Chap.</i>	<i>Verses.</i>
1.—Lake	20	1 to 18	1.—1 Kings	18	1 to 20
2. „	20	19 47	2. „	18	21 46
3. „	21	1 22	3. „	19	1 21
4. „	21	25 38	4.—2 Kings	1	1 17
5. „	22	1 23	5. „	2	1 25
6. „	22	24 40	6. „	4	1 17
7. „	22	41 71	7. „	4	18 44
8. „	23	1 31	8. „	5	1 19
9. „	23	32 56	9. „	5	20 27
10. „	24	1 29	10. „	6	1 23
11. „	24	30 53	11. „	8	1 15
12.—John	1	1 28	12. „	18	1 26
13. „	1	29 51	13. „	19	1 19
14. „	2	1 25	14. „	19	20 37
15. „	3	1 15	15. „	20	1 17
16. „	4	16 36	16.—Job	1	1 22
17. „	5	1 16	17. „	2	1 13
18. „	5	17 30	18. „	3	1 26
19. „	5	31 47	19. „	4	1 21
20. „	6	1 21	20. „	5	1 26
21. „	6	22 46	21. „	6	1 30
22. „	6	47 71	22. „	7	1 21
23. „	7	1 24	23. „	8	1 22
24. „	7	25 53	24. „	9	1 35
25. „	8	1 20	25. „	10	1 22
26. „	8	21 45	26. „	11	1 20
27. „	8	46 59	27. „	12	1 25
28. „	9	1 23	28. „	13	1 28
29. „	9	24 41	29. „	14	1 22
30. „	10	1 21	30. „	15	1 35
31. „	10	22 42	31. „	16	1 22

JUNE.

MORNING.			EVENING.		
<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>	<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>
1.—John	11	1 to 29	1.—Job	17	1 to 16
2. „	11	30 57	2. „	18	1 21
3. „	12	1 19	3. „	19	1 29
4. „	12	20 36	4. „	20	1 29
5. „	12	37 50	5. „	21	1 34
6. „	13	1 17	6. „	22	1 30
7. „	13	18 38	7. „	23	1 17
8. „	14	1 14	8. „	24	1 25
9. „	14	15 31	9. „	25 and 26	
10. „	15	1 27	10. „	27	1 23
11. „	16	1 15	11. „	28	1 28
12. „	16	16 33	12. „	29	1 25
13. „	17	1 26	13. „	30	1 31
14. „	18	1 18	14. „	32	1 22
15. „	18	19 40	15. „	33	1 33
16. „	19	1 22	16. „	35	
17. „	19	23 42	17. „	36	
18. „	20	1 18	18. „	37	
19. „	20	19 31	19. „	38	
20. „	21	1 25	20. „	40	
21.—Acts	1	1 26	21. „	42	
22. „	2	1 21	22.—Prov.	1 1	19
23. „	2	22 47	23. „	1 20	33
24. „	3	1 26	24. „	2	
25. „	4	1 22	25. „	3 1	35
26. „	4	23 37	26. „	4	
27. „	5	1 16	27. „	6 1	22
28. „	5	17 42	28. „	8 1	23
29. „	6	1 15	29. „	9	
30. „	7	1 21	30. „	10 1	32

JULY.

MORNING.			EVENING.		
<i>Book.</i>	<i>Chap.</i>	<i>Verse.</i>	<i>Book.</i>	<i>Chap.</i>	<i>Verse.</i>
1.—Acts	7	22 to 50	1.—Prov.	11	1 to 17
2.	ch. 7, v. 51 to ch. 8, v. 4		2.	„	11 18 31
3.	„	8 5 25	3.	„	12 1 28
4.	„	8 26 40	4.	„	13
5.	„	9 1 21	5.	„	14 1 19
6.	„	9 22 43	6.	„	14 20 35
7.	„	10 1 23	7.	„	15 1 19
8.	„	10 24 48	8.	„	15 20 33
9.	„	11 1 30	9.	„	16 1 33
10.	„	12 1 25	10.	„	17 1 28
11.	„	13 1 25	11.	„	18 1 24
12.	„	13 26 52	12.	„	19 1 29
13.	„	14 1 28	13.	„	20 1 30
14.	„	15 1 21	14.	„	21 1 31
15.	„	15 22 41	15.	„	22 1 29
16.	„	16 1 18	16.	„	23 1 23
17.	„	16 19 40	17.	„	24 1 34
18.	„	17 1 15	18.	„	25 1 28
19.	„	17 16 34	19.	„	26 1 28
20.	„	18 1 28	20.	„	27 1 27
21.	„	19 1 20	21.	„	28 1 28
22.	„	19 21 41	22.	„	29 1 27
23.	„	20 1 21	23.	„	30 1 14
24.	„	20 22 38	24.	„	31 1 31
25.	„	21 1 16	25.—Eccles.	1	1 18
26.	„	21 17 40	26.	„	2 1 26
27.	„	22 1 30	27.	„	3 1 22
28.	„	23 1 15	28.	„	4 1 16
29.	„	23 16 35	29.	„	5 1 20
30.	„	24 1 27	30.	„	6 1 12
31.	„	25 1 27	31.	„	7 1 29

AUGUST.

MORNING.				EVENING.			
<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>		<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>	
1.—Acts	26	1 to	32	1.—Eccles.	8	1 to	17
2. „	27	1	20	2. „	9	1	18
3. „	27	21	44	3. „	10	1	20
4. „	28	1	16	4. „	11	1	10
5. „	28	17	31	5.—Isaiah	1	1	31
6.—Rom.	1	1	25	6. „	2	1	22
7. „	2	1	16	7. „	3	1	15
8. „	2	17	29	8. „	5	1	19
9. „	3	1	31	9. „	5	20	30
10. „	4	1	25	10. „	6	1	13
11. „	5	1	21	11. „	9	1	21
12. „	6	1	23	12. „	11	1	16
13. „	7	1	25	13. „	12	1	6
14. „	8	1	17	14. „	13	1	22
15. „	8	18	39	15. „	14	1	23
16. „	9	1	16	16. „	24	1	23
17. „	9	17	33	17. „	25	1	12
18. „	10	1	21	18. „	26	1	16
19. „	11	1	21	19. „	28	1	17
20. „	11	22	36	20. „	32	1	20
21. „	12	1	21	21. „	35	1	10
22. „	13	1	14	22. „	36	1	22
23. „	14	1	23	23. „	37	1	38
24. „	15	1	16	24. „	38	1	22
25. „	15	17	33	25. „	40	1	31
26.—1 Cor.	1	1	17	26. „	41	1	18
27. „	1	18	31	27. „	41	19	29
28. „	2	1	16	28. „	42	1	13
29. „	3	1	23	29. „	43	1	28
30. „	4	1	21	30. „	46	1	13
31. „	5	1	13	31. „	49	1	17

SEPTEMBER.

MORNING.			EVENING.		
<i>Book.</i>	<i>Chap.</i>	<i>Verse.</i>	<i>Book.</i>	<i>Chap.</i>	<i>Verse.</i>
1.—1 Cor.	6	1 to 20	1.—Isaiah	52	1 to 15
2. „	7	1 17	2. „	53	1 12
3. „	8	1 13	3. „	54	1 17
4. „	9	1 27	4. „	55	1 13
5. „	10	1 13	5. „	56	1 12
6. „	10	14 33	6. „	57	1 21
7. „	11	1 19	7. „	58	1 14
8. „	11	20 34	8. „	60	1 22
9. „	12	1 31	9. „	61	1 11
10. „	13	1 13	10. „	62	1 12
11. „	14	1 19	11. „	63	1 19
12. „	14	20 40	12. „	64	1 12
13. „	15	1 28	13. „	65	13 25
14. „	15	29 58	14.—Daniel	1	1 21
15. „	16	1 24	15. „	2	1 23
16.—2 Cor.	1	1 24	16. „	2	24 49
17. „	2	1 17	17. „	3	1 30
18. „	3	1 18	18. „	4	1 18
19. „	4	1 18	19. „	4	19 37
20. „	5	1 21	20. „	5	1 31
21. „	6	1 18	21. „	6	1 28
22. „	7	1 16	22. „	9	1 16
23. „	8	1 24	23. „	9	17 27
24. „	9	1 15	24. „	10	1 21
25. „	10	1 18	25.—Hosea	6	1 11
26. „	11	1 36	26. „	14	1 9
27. „	12	1 21	27.—Joel	2	1 17
28. „	13	1 14	28. „	2	18 32
29.—Gal.	1	1 24	29.—Amos	3	1 15
30. „	2	1 21	30. „	8	1 14

OCTOBER.

MORNING.			EVENING.		
<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>	<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>
1.—Gal.	3	1 to 29	1.—Jonah	1	1 to 17
2. „	4	1 18	2. „	2	1 10
3. „	4	19 31	3. „	3	1 10
4. „	5	1 26	4. „	4	1 11
5. „	6	1 18	5.—Micah	2	1 13
6.—Eph.	1	1 23	6. „	3	1 12
7. „	2	1 22	7. „	4	1 13
8. „	3	1 21	8. „	5	1 15
9. „	4	1 16	9. „	6	1 16
10. „	5	1 16	10. „	7	1 20
11. „	5	17 33	11.—Nahum	1	1 15
12. „	6	1 24	12.—Hab.	1	1 17
13.—Phil.	1	1 30	13. „	2	1 14
14. „	2	1 30	14. „	3	1 19
15. „	3	1 21	15.—Zech.	1	1 21
16. „	4	1 23	16. „	2	1 13
17.—Col.	1	1 29	17. „	3	1 10
18. „	2	1 23	18. „	4	1 14
19. „	3	1 25	19. „	5	1 11
20. „	4	1 18	20. „	6	1 15
21.—1 Thess.	1	1 10	21. „	7	1 14
22. „	2	1 20	22. „	8	1 23
23. „	3	1 13	23. „	9	1 17
24. „	4	1 18	24. „	10	1 12
25. „	5	1 28	25. „	13	1 9
26.—2 Thess.	1	1 12	26. „	14	1 21
27. „	2	1 17	27.—Mal.	1	1 14
28. „	3	1 18	28. „	3	1 18
29.—1 Tim.	1	1 20	29. „	4	1 6
30. „	2	1 15	30.—Psalm 1 and 2		
31. „	3	1 16	31. „ 3 „ 4		

NOVEMBER.

MORNING.				EVENING.	
<i>Book.</i>	<i>Chap.</i>	<i>Verses.</i>		<i>Book.</i>	<i>Psa.</i>
1.—1 Tim.	4	1	16	1.—Psalm 9	
2. „	5	1	25	2. „	11 and 12
3. „	6	1	21	3. „	13 „ 14
4.—2 Tim.	1	1	18	4. „	15 „ 16
5. „	2	1	26	5. „	23 „ 24
6. „	3	1	17	6. „	25
7. „	4	1	22	7. „	26 „ 27
8.—Titus	1	1	16	8. „	30
9. „	2	1	15	9. „	33
10. „	3	1	15	10. „	34
11.—Phile.		1	25	11. „	37
12.—Heb.	1	1	14	12. „	40
13. „	2	1	18	13. „	41
14. „	3	1	19	14. „	44
15. „	4	1	16	15. „	46 „ 47
16. „	5	1	14	16. „	48
17. „	6	1	20	17. „	49
18. „	7	1	28	18. „	50
19. „	8	1	13	19. „	51
20. „	9	1	28	20. „	53 „ 54
21. „	10	1	18	21. „	62
22. „	10	19	39	22. „	63 „ 64
23. „	11	1	16	23. „	65
24. „	11	17	40	24. „	66
25. „	12	1	13	25. „	67
26. „	12	14	29	26. „	71
27. „	13	1	25	27. „	72
28.—James	1	1	27	28. „	73
29. „	2	1	26	29. „	74
30. „	3	1	18	30. „	75 „ 76

DECEMBER.

MORNING.			EVENING.		
<i>Book.</i>	<i>Chap.</i>	<i>Vers.</i>	<i>Book.</i>	<i>Psa.</i>	<i>Vers.</i>
1.—James	4	1 to 17	1.—Psalm 77		
2. „	5	1 20	2. „	79	
3.—1 Peter	1	1 25	3. „	80	
4. „	2	1 12	4. „	81 and 82	
5. „	2	13 25	5. „	84 „ 85	
6. „	3	1 22	6. „	86	
7. „	4	1 19	7. „	87 „ 88	
8. „	5	1 14	8. „	89	1 to 29
9.—2 Peter	1	1 21	9. „	89	30 52
10. „	2	1 22	10. „	90	
11. „	3	1 18	11. „	91	
12.—1 John	1	1 10	12. „	92 „ 93	
13. „	2	1 29	13. „	94	
14. „	3	1 24	14. „	95 „ 96	
15. „	4	1 21	15. „	97 „ 98	
16. „	5	1 21	16. „	99 „ 100	
17.—2 John		1 13	17. „	102	
18.—3 John		1 14	18. „	108	
19.—Jude		1 21	19. „	104	
20.—Rev.	1	1 20	20. „	105	1 24
21. „	4	1 11	21. „	106	1 27
22. „	14	1 20	22. „	107	1 20
23. „	15	1 8	23. „	107	21 43
24. „	16	1 21	24. „	108	
25.—Isaiah	53	1 12	25.—Isaiah c. 61		1 11
26. „	19	1 21	26.—Psalm 109		
27. „	20	1 15	27. „	112 „ 113	
28. „	21	1 13	28. „	115	
29. „	24	14 27	29. „	118	
30. „	22	1 21	30. „	122 „ 123	
31.—Psalm	90	1 17	31. „	39	



